

EXPEDITED PROCEDURE - EXAMINING GROUP 2811

#8 | C (NE)
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MURKIN

S/N 09/775,366IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Tongbi Jiang et al.	Examiner:	Nitin Parekh
Serial No.:	09/775,366	Group Art Unit:	2811
Filed:	February 1, 2001	Docket No.:	303.706US1
Title:	ELECTRONIC DEVICE PACKAGE		

AMENDMENT & RESPONSE UNDER 37 C.F.R. § 1.116

Box AF
Commissioner for Patents
Washington, D.C. 20231

In response to the final Office Action mailed November 27, 2002, please amend the application as follows:

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TECHNOLOGY CENTER 2800

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March 27, 2003

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Time: 3:45 pm
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TO: Commissioner for Patents
Attn: Nitin Parekh
Patent Examining Corps
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Washington, D.C. 20231FROM: Timothy B. Clise TECHNOLOGY CENTER 2800
OUR REF: 303.706US1
TELEPHONE: (612) 349-9587**FAX NUMBER (703) 308-7724***** Please deliver to Examiner Nitin Parekh in Art Unit 2811. ***Document(s) Transmitted: Amendment and Response under 37 CFR § 1.116 (20 pgs) and A Petition for a One-Month Extension of Time (1 pg.)Total pages of this transmission, including cover letter: 22 pgs

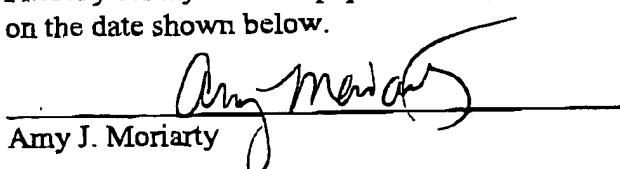
If you do NOT receive all of the pages described above, please telephone us at 612-373-6900, or fax us at 612-339-3061.

In re Patent Application of: Tongbi Jiang et al.Examiner: Nitin ParekhSerial No.: 09/775,366Group Art Unit: 2811Filed: February 1, 2001Docket No.: 303.706US1Title: ELECTRONIC DEVICE PACKAGE

Please charge Deposit Account No. 19-0743 in the amount of \$110.00 for the extension fee.


By: Timothy B. Clise
Name: Timothy B. Clise
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I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.


Amy J. MoriartyMarch 27, 2003
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